



Board of Apprenticeship Training (Southern Region)

**An Autonomous Body under Ministry of Human Resource Development,
Department of Higher Education, Government of India)**

Taramani, Chennai – 600 113.

Phone No: 044 – 2254 1292 / 2254 2236, Fax: 2254 1563, 2254 2492

E-mail: boat_sr@vsnl.net / Website: www.boatsr-apprentice.tn.nic.in

Webportal : www.mhrdnats.gov.in

Jointly with

**ER. PERUMAL MANIMEKALAI POLYTECHNIC AND ENGINEERING
COLLEGE, HOSUR**

Organize

APPRENTICESHIP SELECTION FAIR

F. No. BAT / SRP / 78-CS/PMC/2017-18

24.01.2018

To,

Sir,

**Sub: Organizing centralized Apprenticeship Selection Fair at
PMC Tech, Hosur on 20th February, 2018 - Reg.**

We are glad to mention that with your active participation, this Board was able to place 54,000 Apprentices in this Region for the year 2016 – 2017 which is the highest placement when compared to other four Regions. This could be possible only with your strong commitment on social obligation for which this Board will be ever grateful and also request you to extend the same in the forthcoming years.

Stemming from the success of Centralized Apprenticeship Selection Mela to render better service to industries and as well as students, we are planning to organize **APPRENTICESHIP SELECTION FAIR at Er.Perumal Manimekalai Polytechnic and Engineering College, Hosur – 635 117 on 20th February, 2018** to facilitate the industries to select the candidates for **Apprenticeship Training** and also for the **Regular Job**. The unique programme is to provide comprehensive solution to the industries regarding selection of Human Resource for their present and future requirement. The detailed schedule of selection is furnished for your perusal.

Kindly refer the enclosed **confirmation slip**, which is self-explanatory, **to be sent back to our office by Fax No: 044 – 22541563 (or) E-Mail: boat_sr@vsnl.net/ tntofficer@boat-srp.com** duly indicating the branch-wise number of candidates required for **Apprenticeship Training / Regular Job**. The industries are requested to send the confirmation **on or before 14th February 2018** in a neatly typed A4 Sheet **duly indicating the monthly stipend / Salary, other facilities including the possibility of offering permanent job in their organization after completion of training.**

Continued...

The above details will be given to the students well in advance so that there will not be any communication gap between the industry's offer and the candidate's expectation regarding the above. The Candidates of **Engineering Graduates and Diploma Holders in Engineering** Pass outs of **April '2015, 2016 & 2017** will be participating from all the districts of Tamil Nadu and Puducherry.

SCHEDULE OF SELECTION

DATE	TIME	DISCIPLINE	PLACE OF SELECTION
20.02.2018 (Tuesday)	09.00 AM	Graduates in Engineering (All Branches of Engineering)	Er.Perumal Manimekalai Polytechnic and Engineering College, Hosur – 635 117. Krishnagiri Dist. Ph.(04344) 257246, 257201 Email: pmc_polytechnic@yahoo.com 509pmcprincipal@gmail.com
		Diploma Holders in all branches of Engineering	

CONTACT OFFICIALS

Director of Training & Regional Central Apprenticeship Adviser Board of Apprenticeship Training (SR) IV Cross Road, Taramani, Chennai – 600 113. Phone : 044 – 22541292 / 22542236 Fax : 044 - 22541563 / 2254 2492 E-mail : boat_sr@vsnl.net, tnofficer@boat-srp.com Webportal : www.mhrdnats.gov.in	Er.Perumal Manimekalai Polytechnic & Engineering College, Hosur – 635 117. Krishnagiri Dist. Ph.(04344) 257246, 257201 Email: pmc_polytechnic@yahoo.com <u>509pmcprincipal@gmail.com</u> Placement Officer: Mobile: 9360515300 9952484584
--	--

Organizations which are already engaging apprentices, willing to **increase the Number of Apprentices** and similarly **new industries** which are willing to engage apprentices are requested to take prior approval from this office before selection of candidates. **Industries are requested to issue offer of appointment on the same day of the selection.**

Thanking you

Yours faithfully,

--Sd/-

DIRECTOR
044 – 2254 2236 Extn 206

Note: Please indicate your E-mail ID, return Confirmation from this office will be sent **only through E-mail.**